

## **LAMAR ORCHESTRA**

## Concert Program Personal Ads 2019-2020

Deadline October 15, 2019

|                            | Dy                |                             |          |                    |             |   |  |
|----------------------------|-------------------|-----------------------------|----------|--------------------|-------------|---|--|
| Phone #                    |                   |                             |          |                    |             |   |  |
| Email Address              | i                 |                             |          |                    |             |   |  |
| For (student i             | name)———          |                             |          |                    |             |   |  |
| Freshman Sophor            |                   | Sophomore                   |          | Junior             |             | Senior                                  |  |
| Organization:              | Band              | _orOrch                     | estra    |                    |             |   |  |
| Instrument or              | activities (      | color guard,                | drum m   | ajor, band/orche   | stra coun   | cil, etc.)                              |  |
| Saxophone, C               | ello, Presid      | ent of the TF               | ME Club  | , etc.             |             |   |  |
|                            |                   |                             |          |                    |             |   |  |
| Ad Size: circl             | e one             |                             |          |                    |             |   |  |
| 1/16 page                  | 1/16 page \$20.00 |                             | age      | \$25.00            | 1/4 pag     | e \$50.00                               |  |
| 1/2 page                   | \$100.00          | Full p                      | age S    | \$200.00           |             |   |  |
| message. (it's             | very importan     | t you <b>PRINT ver</b>      | y CLEARL | _Y)                |             |   |  |
| message. (it s             | very important    | t you PRINT Ver             | y CLEARI | <b>.Y</b> )        |             |   |  |
|                            | oreferred:        | send in finish              |          | r photos in digita | ıl format i | f possible to                           |  |
| Finished Ads plamarorchest | oreferred: :      | send in finish<br>gmail.com | ed ad o  | r photos in digita |             | f possible to<br>Walton at 682-867-6996 |  |





JARED We are very Proud of you! Have a great Sophomore Year!

Love - Mom. Dad & Kelsey



Phillip
E Steven
Best Buddies



KYLE = We Love you and are so proud of you!

Love - Mom, Dad, and Katy



<u> Alexander</u>

The Final Cochrum stanza in Lamar's Musical Programs!

Dad, Mom, Lindsay, Blair, and Nathaniel



TAYLOR

Have a great Sophomore year!

Love - Mom & Dad